ANGEL ONE LIMITED

Regd. Off: 601, 6th Floor, Ackruti Star, Central Road, MIDC, Andheri East, Mumbai - 400093 **SEBI Registration No (Stock Broker): INZ000161534**

PUBLIC NOTICE

It has come to our attention that certain unauthorized individuals, agencies and third parties operating through mobile numbers "7077513180", "6370065695", "6372757747", "7978443499", "6370065695", "63639797440" are issuing fake employment offer letters, appointment letters, interview calls and recruitment-related communications using the brand name and logo of Angel One Limited to deceive the general public.

Investors and General Public are hereby informed that Angel One Limited does not have any association and/or relation, directly or indirectly with above individuals, agencies, third parties in any capacity.

Angel One Limited will not be liable in any manner of financial loss and /or consequence of dealing with such individuals, agencies, third parties. Please note that any person dealing with them will be dealing at his/her own risk and responsibility.

For ANGEL ONE LTD
Sd/-,
Date : 27.06.2026 **Authorized Signatory**

FORM A
PUBLIC ANNOUNCEMENT
[(Under Regulation 6 of the Insolvency and Bankruptcy Board of India (Insolvency Resolution Process for Corporate Persons) Regulations, 2016)]
FOR THE ATTENTION OF THE CREDITORS OF SWADESHI MERCHANTS PRIVATE LIMITED

RELEVANT PARTICULARS

1.	Name of corporate debtor	**SWADESHI MERCHANTS PRIVATE LIMITED**
2.	Date of incorporation of corporate debtor	25th February, 2009
3.	Authority under which corporate debtor is incorporated / registered	Registrar of Companies, Kolkata I
4.	Corporate Identity No. / Limited Liability Identification No. of corporate debtor	U51900WB2009PTC133119
5.	Address of the registered office and principal office (if any) of corporate debtor	31, Sir Hariram Goenka Street, Kolkata-700007, West Bengal
6.	Insolvency commencement date in respect of corporate debtor	22nd June, 2026
7.	Estimated date of closure of insolvency resolution process	180 days from date of commencement of resolution process, which is 18th December, 2026
8.	Name and registration number of the insolvency professional acting as interim resolution professional	Name : Sudipta Ghosh Registration No: IBBI/IPA-001/IP-P00484/2017-18/10872
9.	Address and e-mail of the interim resolution professional, as registered with the Board	Address : 8, N. N. Mukherjee, 3rd Lane, Uttarpara, Hooghly - 712258, West Bengal. **E-Mail ID: sudipta_ghosh08@yahoo.com**
10.	Address and e-mail to be used for correspondence with the interim resolution professional	Address: 29C, Bentinck Street, 2nd Floor, Kolkata - 700069, West Bengal **E-Mail ID: cirp.swadeshimerchants@gmail.com**
11.	Last date for submission of claims	06th July, 2026
12.	Classes of creditors, if any, under clause (b) of sub-section (6A) of section 21, ascertained by the interim resolution professional	NIL
13.	Names of Insolvency Professionals identified to act as Authorised Representative of creditors in a class (Three names for each class)	Not Applicable
14.	(a) Relevant Forms and (b) Details of authorized representatives are available at:	Weblink: http://www.ibbi.gov.in/downloadform.html Physical Address: As mentioned against item No. 10

Notice is hereby given that the National Company Law Tribunal has ordered the commencement of corporate insolvency resolution process of the **Swadeshi Merchants Private Limited** on 22nd June, 2026. The said order has been received by the undersigned from Hon'ble NCLT, Kolkata on 24th June, 2026.
The creditors of **Swadeshi Merchants Private Limited** are hereby called upon to submit their claims with proof on or before 06th July, 2026 to the interim resolution professional at the address mentioned against entry No. 10.
The financial creditors shall submit their claims with proof by electronic means only. All other creditors may submit the claims with proof in person, by post or by electronic means.
A financial creditor belonging to a class, as listed against the entry No. 12, shall indicate its choice of authorised representative from among the three insolvency professionals listed against entry No. 13 to act as authorised representative of the class [specify class] in Form CA.
Submission of false or misleading proofs of claim shall attract penalties.

Sd/-
Sudipta Ghosh
Date: 27.06.2026 **Name and Signature of Interim Resolution**
Place: Kolkata **Professional**

FORM A
PUBLIC ANNOUNCEMENT
(Under Regulation 6 of the Insolvency and Bankruptcy Board of India (Insolvency Resolution Process for Corporate Persons) Regulations, 2016)
FOR THE ATTENTION OF THE CREDITORS OF
M/S. BHUBANESHWARI SEAFOOD PRIVATE LIMITED

RELEVANT PARTICULARS

1.	Name of corporate debtor	**M/s. Bhubaneshwari Seafood Private Limited**
2.	Date of incorporation of corporate debtor	27-05-2015
3.	Authority under which corporate debtor is incorporated / registered	Registrar of Companies, Kolkata (ROC Kolkata 1)
4.	Corporate Identity No. of corporate debtor	U05004WB2015PTC206490
5.	Address of the registered office and principal office (if any) of corporate debtor	Unit No. 403, 4th Floor, 122, Lenin Sarani, Kolkata, Kolkata, West Bengal, India, 700013
6.	Insolvency commencement date in respect of corporate debtor	22-06-2026 (Order copy received on 24-06-2026)
7.	Estimated date of closure of insolvency resolution process	19-12-2026 (180 days from Insolvency commencement date)
8.	Name and registration number of the insolvency professional acting as interim resolution professional	**Ms. Tripti Agarwal** **IBBI/IPA-001/IP-P-02809/2023-2024/14316**
9.	Address and e-mail of the interim resolution professional, as registered with the Board	**Address:** 9C Ekta Residency, 174A Manicktala Main Road, Kolkata - 700054 **Email: ip.tripti@gmail.com**
10.	Address and e-mail to be used for correspondence with the interim resolution professional	**Address:** 12 Park Lane, Kolkata - 700016 **Email: ibc.bhubaneshwari@gmail.com**
11.	Last date for submission of claims	08.07.2026 (14 days from 24-06-2026)
12.	Classes of creditors, if any, under clause (b) of sub-section (6A) of section 21, ascertained by the interim resolution professional	Not Applicable
13.	Names of Insolvency Professionals identified to act as Authorised Representative of creditors in a class (Three names for each class)	Not Applicable
14.	(a) Relevant Forms and (b) Details of authorized representatives are available at:	**Web link: https://ibbi.gov.in/home/downloads** Not Applicable

Notice is hereby given that the National Company Law Tribunal has ordered the commencement of a corporate insolvency resolution process of the **M/s. Bhubaneshwari Seafood Private Limited** on 22-06-2026 (order copy received on 24-06-2026)
The creditors of **M/s. Bhubaneshwari Seafood Private Limited**, are hereby called upon to submit their claims with proof on or before 8th July 2026 to the interim resolution professional at the address mentioned against entry No. 10.
The financial creditors shall submit their claims with proof by electronic means only. All other creditors may submit the claims with proof in person, by post or by electronic means.
Submission of false or misleading proofs of claim shall attract penalties.

Tripti Agarwal
IBBI Regn.No.: IBBI/IPA-001/IP-P-02809/2023-2024/14316
Date: 27.06.2026 **Interim Resolution Professional**
Place: Kolkata **AFA Valid Till: 30.06.2027**

MLD BATELI TEA COMPANY LIMITED

CIN : L40100WB1919PLC003227
Regd. Office : 130, Cotton Street, Kolkata -700007
Website : www.mldalmiagroup.com ,
Email : kolkata@mldgroup.in, Ph No.: 033-4092-2415

NOTICE TO THE MEMBERS OF 107TH ANNUAL GENERAL MEETING

Notice is hereby given that the 107th Annual General Meeting (AGM) of the Company will be held on Monday, July 20, 2026, at 12.30 p.m. through Video Conferencing (VC) to transact the businesses as set forth in the Notice of AGM dated June 22, 2026.
Electronic dispatch of the Annual Report, 2026, along with the AGM Notice have been completed on June 26, 2026. The Notice of AGM is also available on the website of Central Depository Services Ltd (CDSL), i.e. www.evotingindia.com. Notice is further given that the Company is providing electronic voting facility to the members to exercise their votes on all the resolutions set forth in the Notice of AGM. The company has engaged CDSL for providing e-voting facility. The details of remote e-voting are given below:

(i) The remote e-voting will commence on Friday, July 17, 2026 from 9.00 a.m. and ends on Sunday, July 19, 2026 till 5.00 p.m. The e-voting module shall be disabled for voting thereafter, and no one shall be allowed to vote electronically after July 19, 2026 (5:00 p.m).
(ii) The voting rights of Members shall be in proportion to their share of the paid-up share capital of the Company as on the cut-off date i.e. July 10, 2026.
(iii) Notice of AGM has been sent to all the members whose names appeared in the Register of Members/Beneficial Owners as on June 19,2026. Any person who acquires equity shares of the Company and becomes a Member after June 19, 2026, and holding shares as on the cut-off date i.e. July 10, 2026, may obtain the Login ID and Password by sending a request at kolkata@mldgroup.in, or call at Tel: +91-33-4092-2415.
(iv) Once a vote is cast by the Member, he shall not be allowed to change it subsequently.
(v) The facility of casting vote through e-voting will be made available at the AGM and the eligible members attending the AGM shall be able to cast their vote at AGM via e-voting.
(vi) The Members who cast their vote by remote e-voting may also attend the AGM but shall not be entitled to cast their vote again.

The Annual Report for the Financial Year 2025-26 including the AGM Notice is available on website of the Company i.e. www.mldgroup.in and the same is also available on the website of the CDSL at www.evotingindiacom
In case of any queries pertaining to e-voting, members may refer to the Frequently Asked Questions (FAQs) and e-voting user manual for members available at the downloads section of http://www.evotingindia.com or contact at CDSL, 17th Floor, Phiroze Jeejeebhoy Towers, Dalal Street Fort, Mumbai - 400001, at email: helpdesk.evoting@cdslindia.com in. and telephone No.: 022-22725040
NOTICE IS ALSO HEREBY GIVEN that pursuant to Section 91 of the Companies Act, 2013, that the Register of Members and Share Transfer Books of the Company will remain closed from Tuesday, July 14, 2026 to Monday, July 20, 2026 (both days inclusive) for the purpose of AGM.

By Order of the Board of Directors
For **BATELI TEA COMPANY LTD.**
Place : Kolkata Sd/- **Neha Bagla**
Date : 26.06.2026 Company Secretary

TRUHOME FINANCE LIMITED (Formerly Shriram Housing Finance Ltd.)

Head Office: Level -3, Wockhardt Towers, East Wing C-2, G Block, Bandra Kurla Complex, Bandra (East), Mumbai 400 051; **Tel:** 1800 102 4345 ; **Website:** http://www. truhomefinance.in
Reg.Off.: Srinivasa Tower, 1st Floor, Door No.5, Old No.11, 2nd Lane, Cenatoph Road, Alwarpet, Teynampet, Chennai-600018

APPENDIX-IV-A [SEE PROVISION TO RULE 8(6)] SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES

E-Auction Sale Notice for Sale of Immovable Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to Rule 8(6)] of the Security Interest (Enforcement) Rules, 2002.
Notice is hereby given to the public in general and in particular to the Borrower/s and Guarantor/s that the below described immovable properties mortgaged/ charged to Truhome Finance Limited (Formerly Shriram Housing Finance Limited), the Physical Possession of which have been taken by the Authorized Officer of Truhome Finance Limited, will be sold on "As is where is", "As is what is" and "Whatever there is" basis in e-auction on 21.07.2026 between 11:00 a.m. to 01:00 p.m. for recovery of the balance due to Truhome Finance Limited from the Borrowers And Guarantors, as mentioned in the table.
Details of Borrowers and Guarantors, amount due, Short Description of the immovable property, reserve price and earnest money deposit and date of Inspection are also given as:

Name of Borrowers/ Co-Borrowers/ Guarantors/Mortgagers	Amount of Recovery and date of Demand Notice	Reserve Price (Rs.) & Bid Increment	Date & Time of Auction	Contact Person Details – (AO and Disposal team)
1. Mr. Ramesh Dev Tanti S/o Mr. Gurudev Tanti **2. Mrs. Bharati Tanti W/o Mr. Ramesh Dev Tanti** **3. Mr. Gurudev Tanti S/o Mr. Nila Tanti** **4. Mr. Kailashi Tanti W/o Mr. Gurudev Tanti** **Address -** **Ganesh Nagar, Annapurna Colony, Sec. 05, Ward No. 46, Anwar Bakshi Marg, Bilaspur, CG – 495004** **Loan Account No. – SLPHBILA0000276** Date of Possession & Type: **03/02/2026 & Physical Possession** Encumbranches known: **Not Known**	Demand Notice Date: 11.11.2025 Rs. 10,81,560/- (Rupees Ten Lakh Eighty One Thousand Five Hundred Sixty Only) as on 10-11-2025 plus further interest and cost charges	Rs. 10,00,000/- (Rupees Ten Lakh Only) **Bid Increment:** Rs.10,000/- and in such multiples. **Earnest Money Deposit (EMD)(Rs.)** Rs. 1,00,000/- (Rupees One Lakh Only) **Last date for submission of EMD : 20/07/2026 Time 10.00 a.m. to 05.00 p.m.**	**21-JULY-2026 & Auction Time: 11.00 am to 01.00 pm**	**Mr. Debjyoti Roy +91 09874702021** **Mr. Brajendra Singh Gurjar +91 9977219366** **Mr. Sandeep Singh – 9644676767** **Property Inspection Date and Time – 18/07/2026 from 11:00 am to 04 pm.**

Description of Property

All that piece and parcel of immovable property Diverted Residential Bhumiswami Land bearing Khasra No. 676/160, Part of Khasra No. 676/26, Village - Sirgitti, P. H. No. 30/41, RI Circle Bilaspur, Block Bilha, Tehsil and District Bilaspur, Chhattisgarh. Admeasuring area 1800 Sq. feet.Bounded by :
North :- Government Land, South :- Land of Kalimuddin, East :- Nistari Rasta , West :- Government Land

1) **For detailed terms and conditions of the sale, please refer the website of Truhome Finance Limited (Formerly Shriram Housing Finance Limited) website.**
2) **The intending bidders have to submit their EMD amount to be deposited by way of RTGS/NEFT to the account details mentioned herein below: BANK NAME: AXIS BANK LIMITED BRANCH: BANDRA KURLA COMPLEX, MUMBAI BANK ACCOUNT NO. Current Account No. 911020045677633 IFSC CODE: UTIB0000230.**

Place : Bilaspur-CG Sd/- Authorised Officer- Truhome Finance Limited
Date: 27/06/2026 (Formerly Shriram Housing Finance Limited)

TENUGHAT VIDYUT NIGAM LIMITED

(A GOVT. OF JHARKHAND UNDERTAKING)
ABD Area, Smart City, Dhurwa, Ranchi-834004, Jharkhand,
Website: www.tvnl.in, CINU40101JH1987SGC013153

NOTICE INVITING EOI

Ref no. : 407/2026-27 Date : 25.06.2026

On behalf of TVNL, EOI is invited for Pond Ash/Dry ash (Silo System) on subsidy from ash pond of TTPS, Lalpania on "as is where is basis" with for end uses in India in environment friendly manneras per schedule given below: -

Details of Expression of Interest(EOI)	
EOI No	01/CIVIL/W/TVNL/RAN/2026-27
Mode of Tender	Open Tender
Due date & time of submission of bids.	Up to 4:00 PM on 30.07.2026
Due date & time of opening of bids.	AT 4:00 PM on 31.07.2026
Pre-Bid meeting	On 13.07.2026 from11:30 AM to 01:30PM (Venue- TVNL HQ, ABD Area, Smart City, Dhurwa, Ranchi-834004, Jharkhand The intended bidder may attend the meeting in the Hybrid mode on their request over mail. Accordingly User ID and Password will be communicated.
Tender fee(Non-refundable)	Rs 2360.00 (Including GST)
Refundable EMD	Rs. 20,000.00
Period of Work	01 year.

For more details and downloading of EOI, please visit the website: **www.tvnl.in**
TVNL contact person: Arun Prasad, Mob. No- 9031078870, mail Id- arun.prasad@tvnl.in

Sd/-
(U K Singh)
PR 383288 Tenughat Vidyut Nigam Ltd.(26-27)#D **ESE(F&A/Civil)**

EAST COAST RAILWAY

Tender Notice No. 19/ET/SBP/ ENGG/2026-27, Dated : 23.06.2026
e-Tender No. 08-eT-SDENC-SBP-26

NAME OF WORK : SETTING UP OF A GENERAL STORE DEPOT AT HIRAKUD TO CATER TO THE FREIGHT ACTIVITIES OF ROH DEPOT, SARLA AND THE UPCOMING ROH AND POH FACILITIES AT THE KANTABANJI FREIGHT DEPOT UNDER SAMBALPUR DIVISION.

Approximate Cost of the Work : ₹8,38,09,408.93, Bid Security: ₹16,76,200/-, Completion Period for the Work : 12 (Twelve) Months.

Tender Closing Date and Time : At 1500 Hrs. of 16.07.2026.

No manual offers sent by Post / Courier / Fax or in person shall be accepted against such e-tender(s) even if these are submitted on firm's letter head and received in time. All such manual offers shall be considered invalid and shall be rejected summarily without any consideration.
Complete information including e-tender documents of the above e-tender is available in website : **www.ireps.gov.in**

Note : The prospective tenderers are advised to revisit the website 15 (Fifteen) days before the date of closing of tender to note any changes / corrigenda issued for this tender. The tenderers/bidders must have Class-III Digital Signature Certificate and must be registered on IREPS Portal. Only registered tenderer/ bidder can participate on e-tendering.

Divisional Railway Manager (Engg.)/
PR-265/R/26-27 **Sambalpur**

ROHA HOUSING FINANCE PRIVATE LIMITED

Corporate Office : Unit No. 1117 & 1118, 11th Floor, World Trade Tower, Sector 16, Noida, Uttar Pradesh 201301.

POSSESSION NOTICE (Under Rule 8 (1) of the Security Interest (Enforcement) Rules, 2002)

Whereas the undersigned being the authorized officer of Roha Housing Finance Private Limited (hereinafter referred to as "RHFPL"), Having its registered office at JJT House, A 44/45, Road No.2, MIDC, Andheri East, Mumbai-400 093 under Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (54 of 2002), and in exercise of powers conferred under Section 13 (12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued Demand Notice dated mentioned below under Section 13(2) of the said Act calling upon you being the borrowers (names and addresses mentioned below) to repay the amount mentioned in the said notice and interest thereon within 60 days from the date of receipt of the said notice. The borrower mentioned herein below having failed to repay the amount, notice is hereby given to the borrowers mentioned herein below and to the public in general that undersigned has taken **Possession** of the property described herein below in exercise of powers conferred on me under sub section (4) of section 13 of the Act read with the Rule 8 of the Security Interest (Enforcement) Rules, 2002. The borrowers mentioned here in above in particular and the public in general are hereby cautioned not to deal with the said property and any dealings with the property will be subject to the Charge of Roha Housing Finance Private Limited for an amount as mentioned herein under and interest thereon. The Borrower's attention is invited to provisions of sub section (8) af Section 13 of the Act, in respect of time available, to redeem the secured assets.

SR NO	Name of the Borrower(s)/ Co-Borrower(s)/ Loan Ac No./Branch	Schedule of the Properties	Demand Notice Date & Amount	Date of Possession
1.	**LAN : LABILALPRS000005019942** **Branch - Bilaspur** **1. NARAYAN PRASAD** **2. SUREKHA BAI WO NARAYAN PRASAD**	All that part and parcel of complete property bearing:- HOUSE/FLAT/ KH. NO.174/13,OLD KH NO-174/7,PH NO-03,ADMEASURING ,SITUATED AT MOUZA-BORSHI,RNM- MULMULA, TEHSIL-PAMGARH,DISTT-JANJGIR-CHAMPA(C.G.),JANJGIR- CHAMPA, CHATTISGARH- 495663, INDIA.	**16.03.2026 & Rs. 2298634/-**	**26.06.2026**

Date - 27.06.2026, Place - CHATTISGARH **Authorized officer , Roha Housing Finance Private Limited**

IndiaShelter Home Loans INDIA SHELTER FINANCE CORPORATION LTD.

Possession Notice For Immovable Property

Regd: Office :- Plot-15, 6th Floor, Sec-44, Institutional Area, Gurugram, Haryana-122002,
Branch :- Bilaspur, Bemetara, Dhamtari & Rajnandgaon

Whereas, The Undersigned Being The Authorised Officer of The India Shelter Finance And Corporation Ltd, Under The Securitisation And Reconstruction of Financial Assests And Enforcement (security) Interest Act,2002 And In Exercise of Power Conferred Under Section 13(12) Read With Rule 3 of The Security Interest (enforcement) Rules,2002,issued A Demand Notice on The Date Noted Against The Account As Mentioned Hereinafter, Calling Upon The Borrower And Also The Owner of The Property/surety To Repay The Amount Within 60 Days From The Date of The Said Notice. Whereas The Owner of The Property And The Other Having Failed To Repay The Amount, Notice Is Hereby Given To The Under Noted Borrowers And The Public In General That The Undersigned Has Taken Possession of The Property/ies Described Herein Below In Exercise of The Powers Conferred on Him/her Under Section 13(4) of The Said Act Read With Rules 8 & 9 of The Said Rules on The Dates Mentioned Against Each Account. The Borrower Attention Is Invited To Provisions of Sub Section (8) of Section 13 of The Act, In Respect of Time Available ,to Redeem The Secured Assets. Now, The Borrower In Particular And The Public In General Is Hereby Cautioned Not To Deal With The Property/ies And Any Dealing With The Property/ies Will Be Subject To The Charge of India Shelter Finance Corporation Ltd For An Amount Mentioned As Below And Interest Thereon, Costs, Etc.

Sl No.	Name of The Borrower/Guarantor (Owner of The Property) & Loan Account Number	Description of The Charged /mortgaged Property(All The Part & Parcel of The Property Consisting of)	Dt. of Demand Notice, Amount Due As on Date of Demand Notice	Date of Possession
1.	**Mr./ Mrs. Sunita Pandey, Mr./ Mrs. Ayodhya Prasad Pandey & Mr./ Mrs. Vikas Pandey, Reside At:** 6 Main Road Malhar Landmark :- in Front of Pataleshwar, Mandir Nagar Panchayat Malhar Bilaspur 495551, Chhattisgarh **Also At.** P.h.no.42 Part of Kh.No.1189/1 New1189/11, Mauja- Malhar R.N.M. Masturi, Block - Masturi Dist - Bilaspur C.G. , 495551 Chhattisgarh **Loan Account No. LA49CLLONS000005026274 BRANCH- Bilaspur-1**	All Piece And Parcel of P.H.No.42 Part of Kh.no.1189/1 New1189/11, Area 3924 Sq. Ft. (364.684 Sq. Mt.) Mauja- Malhar R.n.m. Masturi Block – Masturi Tehsil Masturi Dist - Bilaspur C.G. Boundary:- East - Land of Raghunanadan Prasad & Paritosh Kumar, West – Road, North – House & Shop of Paritosh Kumar, South - Land of Govind Prasad	Demand Notice 24-Dec-2025 Rs. 4043545/- (Rupees Forty Lakh Forty Three Thousand Five Hundred Forty Five Only) Due As on 24th Dec 2025 Together With Interest Applicable From 25th Dec 2025 And Other Charges And Cost Till The Date of The Payment.	25/06/2026
2.	**Mr./ Mrs. Chanddevi Chandravanshi W/o Sudharam Chandravanshi, Mr./ Mrs. Dinesh Kurmi & Mr./ Mrs. Ganesh Prasad Kurmi, Reside At:** House No 74 Gautiya Talab Para Village Nigapur, Nigapur Damapur Kawardha 491559 Chhattisgarh Also At. Khasra No. 397/9 P.H.No. 21 RNM Damapur Village Ningapur, Tehsil Kunda District Kabeerdham -491558 Chhattisgarh, **Loan Account No. LABTVLLONS000005156719 BRANCH- Bemetara-1**	All Piece And Parcel of Khasra No. 397/9, P.H.No. 21, RNM Damapur, Area 0.0810 Hec. Situated at Village Ningapur Tehsil Kunda District Kabeerdham, 491559 Chhattisgarh, Boundary:- East-House of Suresh S/o Palturam, West-House of Suresh S/o Palturam, North-Remaining Land, South-CC Road	Demand Notice 13-April-2026 Rs. 1669982/- (Rupees Sixteen Lakh Sixty Nine Thousand Nine Hundred Eighty Two Only) Due As on 10th April 2026 Together With Interest Applicable From 11th April 2026 And Other Charges And Cost Till The Date of The Payment.	24/06/26
3.	**Mr./ Mrs. Laxmi Chakrdhari W/o Raju Kumar Chakrdhari & Mr./ Mrs. Raju Kumar Chakradhari, Reside At:** House No 13 Ward No 15 Bagoud Bagoud Dhamtari, 493663 Chhattisgarh **Also At.** RNM Kurud, Tehsil Kurud District Dhamtari, DHAMTARI 493663 Chhattisgarh, **LOAN ACCOUNT NO. HLDMSVLONS00000 5115657 BRANCH- Dhamtari-1**	All Piece And Parcel of (Part of) Aabadi Kh. No. 234, A; -2000 Sq.Ft., PH. No.24, Gram Bhatagaon, Post-Bhatagaon, RNM Kurud, Tehsil Kurud District Dhamtari 493663 Chhattisgarh, Boundary:- East-House of Lalji, West-Remaining Plot, North-Main Road, South-Property of nakul	Demand Notice 13-April-2026 Rs. 1069900/- (Rupees Ten Lakh Sixty Nine Thousand Nine Hundred Only) Due As on 10th April 2026 Together With Interest Applicable From 11th April 2026 And Other Charges And Cost Till The Date of The Payment.	22/06/26
4.	**Mr./ Mrs. Manisha Sahu W/o Jeetendra Kumar Sahu& Mr./ Mrs. Jeetendra Kumar Sahu, Reside At:** Ward No 05 Sukul Daihan Po Dhangaon, Dist Rajnandgaon 491441 Chhattisgarh **Also At.** Kh. No. 648/18, Old P.H.No. 38 New 00027,Gram Sukuldehan, RNM Rajnandgaon 1, Tehsil and District Rajnandgaon CG 491441 Chhattisgarh, **LOAN ACCOUNT NO. HLRASVLONS000 005153806 & LARASVLONS000005167349 BRANCH- Rajnandgaon-1**	All Piece And Parcel of Kh. No. 648/18, Old P.H.No. 38 New 00027, Area 2610 Sq.ft. or 0.0240 Hec. Situated at Gram Sukuldehan, RNM Rajnandgaon 1, Tehsil and District Rajnandgaon CG 491441 491441 Rajnandgaon Chhattisgarh, Boundary:- East-Land of Naveen sinha, West- Land of Sweta Dewangan, North- Road, South- Land of Banwali	Demand Notice 13-April-2026 Rs. 1722437/- (Rupees Seventeen Lakh Twenty Two Thousand Four Hundred Thirty Seven Only) Due As on 10th April 2026 Together With Interest Applicable From 11th April 2026 And Other Charges And Cost Till The Date of The Payment.	25/06/26

Place: Chhattisgarh Date: 27.06.2026 **For India Shelter Finance Corporation Ltd (Authorized Officer)**
For Any Query Please Contact Mr. Tushar Hurde (+91 7350002453)

MLD DALMIA LAMINATORS LIMITED

CIN : L51491WB1986PLC040284
Regd. Office : 130, Cotton Street, Kolkata -700007
Website: www.mldalmiagroup.com
Email: kolkata@mldgroup.in, Ph No.: 033-4092-2415

NOTICE TO THE MEMBERS OF 40TH ANNUAL GENERAL MEETING

Notice is hereby given that the 40th Annual General Meeting (AGM) of the Company will be held on Monday, July 20, 2026, at 10.30 a.m. through Video Conferencing (VC)/ Other Audio Video Means (OAVM) to transact the businesses as set forth in the Notice of AGM dated June 22, 2026.
Electronic dispatch of the Annual Report, 2026, along with the AGM Notice have been completed on June 26, 2026. The Notice of AGM is also available on the website of Central Depository Services Ltd (CDSL), i.e. www.evotingindia.com. Notice is further given that the Company is providing electronic voting facility to the members to exercise their votes on all the resolutions set forth in the Notice of AGM. The company has engaged CDSL for providing e-voting facility. The details of remote e-voting are given below:

(i) The remote e-voting will commence on Friday, July 17, 2026 from 9.00 a.m. and ends on Sunday, July 19, 2026 till 5.00 p.m. The e-voting module shall be disabled for voting thereafter, and no one shall be allowed to vote electronically after July 19, 2026 (5:00 p.m).
(ii) The voting rights of Members shall be in proportion to their share of the paid-up share capital of the Company as on the cut-off date i.e. July 10, 2026.
(iii) Notice of AGM has been sent to all the members whose names appeared in the Register of Members/Beneficial Owners as on June 19, 2026. Any person who acquires equity shares of the Company and becomes a Member after June 19, 2026, and holding shares as on the cut-off date i.e. July 10, 2026, may obtain the Login ID and Password by sending a request at kolkata@mldgroup.in, or call at Tel: +91-33-4092-2415.
(iv) Once a vote is cast by the Member, he shall not be allowed to change it subsequently.
(v) The facility of casting vote through e-voting will be made available at the AGM and the eligible members attending the AGM shall be able to cast their vote at AGM via e-voting.
(vi) The Members who cast their vote by remote e-voting may also attend the AGM but shall not be entitled to cast their vote again.

The Annual Report for the Financial Year 2025-26 including the AGM Notice is available on website of the Company i.e. www.mldgroup.in and the same is also available on the website of the CDSL at www.evotingindiacom
In case of any queries pertaining to e-voting, members may refer to the Frequently Asked Questions (FAQs) and e-voting user manual for members available at the downloads section of http://www.evotingindia.com or contact at CDSL, 17th Floor, Phiroze Jeejeebhoy Towers, Dalal Street Fort, Mumbai - 400001, at email: helpdesk.evoting@cdslindia.com in. and telephone No.: 022-22725040
NOTICE IS ALSO HEREBY GIVEN that pursuant to Section 91 of the Companies Act, 2013, that the Register of Members and Share Transfer Books of the Company will remain closed from Tuesday, July 14, 2026 to Monday, July 20, 2026 (both days inclusive) for the purpose of AGM.

By Order of the Board of Directors
For **DALMIA LAMINATORS LTD.**
Place : Kolkata Sd/- **Susma Shaw**
Date : 26.06.2026 Company Secretary

JHARKHAND BIJLI VITRAN NIGAM LIMITED

(CIN: U40108JH2013SGC001702)
Regd. Office:- Engineering Building, HEC, Dhurwa, Ranchi–834004.
fax # 0651-2400483 e-mail : cesp.jseb@rediffmail.com/gmsp.jbvnl@rediffmail.com

E-Procurement Notice

JBVNL invites online e -tender from reputed, technically experienced and financially sound manufacturers/ supplier only for procurement of following Materials :-

Sr	NIT/Tender notice No. and description of item	Tender fee	Date of publication of tender on website	Document download start date & time	Online Bid Submission start date	Online Bid Submission end date	Technical bid opening date and time
1	**171/PR/JBVNL/2026-27** 33 KV Polymer Pin Insulator (10 KN) 33 KV B&S type Polymer Disc Insulator (90 KN)	Rs 10000/- + GST	25/06/2026 from 13:00 Hrs.	25/06/2026 from 13:10 Hrs.	25/06/2026 from 13:20 Hrs.	15/07/2026 upto 18:00 Hrs.	17/07/2026 at 18: 00 Hrs.
2	**172/PR/JBVNL/2026-27** 11 KV Polymer Pin Insulator (10 KN) 11 KV B&S type Polymer Disc Insulator (70 KN)	Rs 10000/- + GST	25/06/2026 from 13:00 Hrs.	25/06/2026 from 13:10 Hrs.	25/06/2026 from 13:20 Hrs.	15/07/2026 upto 18:00 Hrs.	17/07/2026 at 18: 00 Hrs.

NOTE:- (i) Only e -tenders will be accepted. Further details can be seen on website http:jharkhandtenders.gov.in and may be contacted on Mobile No. 9470378503/ 9430348596, NIC helpline No. 0651-2400178
(ii) Tender fee & EMD must be paid through online mode.
(iii) Tender fee is non refundable.

Sd/-
DGM (Purchases)

स्वहित एवं राष्ट्रहित में ऊर्जा बचावें। कृपया अपनी शिकयतों को 18003456570(कॉल सेन्टर) पर दर्ज करायें।

PR 383285 Jharkhand Bijlee Vitran Nigam Ltd(26-27)D

MINISTRY OF ROAD TRANSPORT & HIGHWAYS, NEW DELHI

OFFICE OF THE EXECUTIVE ENGINEER
NATIONAL HIGHWAY DIVISION,
DIN DAYAL NAGAR, BOOTY ROAD, RANCHI-834008
Pho. No. 0651-2360428, E-Mail ID- eenhranchi-jhr@nic.in

Notice Inviting Bid

Bid/ Package no.- **NH/RANCHI/EPC/2026-27/01** Dated- **24.06.2026**

RFP for **Strengthening of road from Km 39.100 to Km 85.560 of NH-143AG for the year 2026-27 under NH Division, Ranchi** on EPC mode **under NH Division Ranchi.** The Ministry of Road Transport & Highways through **Chief Engineer, National Highway Wing, Jharkhand, Ranchi** is engaged in the development of National Highways and as part of this endeavour, it has been decided to undertake **Strengthening of road from Km 39.100 to Km 85.560 of NH-143AG for the year 2026-27 under NH Division, Ranchi** through an Engineering, Procurement and Construction (EPC) Contract.
nstruction (EPC) Contract.

[The Ministry of Road Transport & Highways/ State Public Works Department/ represented by its DG(RD)&SS/CE (NH) PWD State] now invites bids from eligible contractors for the following project:

State	NH No.	Name of work	Estimated cost (in Rs.)	Cost of document (in Rs.)	Completion period	Maintenance period
Jharkhand	NH-143AG	Strengthening of road from Km 39.100 to Km 85.560 of NH-143AG for the year 2026-27 under NH Division, Ranchi	39,65,27,864/- (including GST & LC)	10,000/- 1,800/- (GST) Total= 11,800/-	09 (Nine Months)	03 (Three years) after Completion

The complete BID document can be viewed / downloaded from official portal of the CPPP The complete BID document can be viewed / downloaded from official portal of the CPPP website https:// eprocure.gov.in/eprocure/app from **24.07.2026 to 07.09.2026** (upto 11:00 Hrs IST). Bidder must submit its Financial bid and Technical Bid at https:// eprocure.gov.in/eprocure/app on or before **08.09.2026** (upto 11:00 Hrs). Bids received online shall be opened on **08.09.2026** (at15:30 hours IST).

Bid through any other mode shall not be entertained. However, Bid Security, document fee, Power of Attorney shall be submitted physically by the Bidder on or before **08.09.2026** (at 11:00 hours IST), Please note that the Ministry/ Executing Agency reserves the right to accept or reject all or any of the BIDs without assigning any reason whatsoever.

Executive Engineer
National Highway Division, Ranchi
Phone: 8757650998
PR 383268 Road (26-27)_D **e-mail : eenhranchi-jhr@nic.in**

Notice under section 13(2) of the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (The Act)

Sr. No.	Name of Borrower(s) (A)	Particulars of Mortgaged property/properties (B)	Date Of NPA (C)	Outstanding amount (Rs.) (D)
1.	**LOAN ACCOUNT NO. HLLAKOL00568938 / HHELKOL00569165** **1. ANUP KUMAR PRAMANIK PROPRIETOR A P FISH CENTRE** **2. SOMA PRAMANIK**	**ALL THAT THE PIECE AND PARCEL OF BASTU LAND ADMEASURING 1 COTTAH, 3 CHITTACKS AND 33 SQ. FT. ALONG WITH TWO STORIED BUILDING (PARTLY 3 STORIED), STANDING THEREON HAVING MEASURING AN AREA OF 578 SQ. FT. IN THE GROUND FLOOR AND 525 SQ. FT. ON THE FIRST FLOOR RESIDENTIAL USE LYING AND SITUATED AT MOUZA - UTTARHAT COMPRISED IN J. L. NO. 78, R. S. NO. 264, TOUZI NO. 390B/1, R. S. KHATIAN NO. 585, L. R. KHATIAN NO. 2537 NEW L. R. KHATIAN NO. 9425, DAG NO. 1362, L. R. DAG NO. 2405 AT PLOT NO. A/2 AT HOLDING NO. N/160, TAKI ROAD (NORTH), PIN CODE - 700124 AT POLICE STATION BARASAT, DISTRICT - NORTH 24 PARGANAS AT WARD NO. 16, WITHIN THE AMBIT OF THE BARASAT MUNICIPALITY, PIN - 700124 AND FIXTURES INCLUDING THE ELECTRICAL INSTALLATION, IN THE SAID BUILDING AND BOUNDARY WALL WITH RIGHT OF USE OF THE VACANT PASSAGES FOR INGRESS AND EGRESS AND ALSO RIGHT TO USE OF COMMON PASSAGE.**	**06.05.2026**	**Rs. 36,69,157.12/- (Rupees Thirty Six Lakh Sixty Nine Thousand One Hundred Fifty Seven and Paise Twelve Only) (against Loan Facility No. 1) and Rs. 1,12,610.67/- (Rupees One Lakh Twelve Thousand Six Hundred Ten and Paise Sixty Seven Only) (against Loan Facility No. 2) having total outstanding amount of Rs. 37,81,767.79/- (Rupees Thirty Seven Lakh Eighty One Thousand Seven Hundred Sixty Seven and Paise Seventy Nine Only) (against Loan Facilities No. 1 and 2) as on 03.06.2026**

That the above named borrower(s) have failed to maintain the financial discipline towards their loan account (s) and as per books of accounts maintained in the ordinary course of business by the Company, Column D indicates the outstanding amount.
Due to persistent default in repayment of the Loan amount on the part of the Borrower(s) the above said loan account has been classified by the Company as Non Performing Asset (as on date in Column C) within the guidelines relating to assets classification issued by Regulating Authority. Consequently, notices under Sec. 13(2) of the Act were also issued to each of the borrower.
In view of the above, the Company hereby calls upon the above named Borrower(s) to discharge in full his / their liabilities towards the Company by making the payment of the entire outstanding dues indicated in Column D above including up to date interest, costs, and charges within 60 days from the date of publication of this notice, failing which, the Company shall be entitled to take possession of the Mortgaged Property mentioned in Column B above and shall also take such other actions as is available to the Company in law.
Please note that in terms of provisions of sub - Section (8) of Section 13 of the SARFAESI Act, "A borrower can tender the entire amount of outstanding dues together with all costs, charges and expenses incurred by the Secured Creditor only till the date of publication of the notice for sale of the secured asset(s) by public auction, by inviting quotations, tender from public or by private treaty. Further it may also be noted that in case Borrower fails to redeem the secured asset within aforesaid legally prescribed time frame, Borrower may not be entitled to redeem the property."
In terms of provision of sub-Section (13) of Section 13 of the SARFAESI Act, you are hereby prohibited from transferring, either by way of sale, lease or otherwise (other than in the ordinary course of his business) any of the secured assets referred to in the notice, without prior written consent of secured creditor.

Authorized Officer
For : Sammaan Finserve Limited
Place : KOLKATA **(Formerly known as Indiabulls Commercial Credit Ltd.)**