

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                          |                         |                                                    |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------|-------------------------|----------------------------------------------------|------------------|
|  बैंक ऑफ़ बरोडा<br>Bank of Baroda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | <b>Deoli Branch Tonk</b> |                         | <b>SALE NOTICE (AUCTION OF PLEDGED GOLD ITEMS)</b> |                  |
| The under-mentioned person/s are hereby informed that they have failed to pay off the liability in the loan accounts. Notices sent to them by registered post have been delivered/after acknowledgment to the Bank. They are therefore requested to pay off the liability and other charges and redeem the pledged securities on 28/01/2025 failing which the said securities will be sold by the Bank through Off-line auction at the cost of the borrower or on any other convenient date thereafter without further notice at the absolute discretion of the Bank. The bidder can visit the <b>Deoli Branch, Tonk</b> to deposit the EMD Amount. |                |                          |                         |                                                    |                  |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Branch Address | Name of Borrower         | Borrower Account Number | Total Grams                                        | Total Net Weight |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Deoli Branch   | Kishan Lal Gujar         | 0931060004724           | 26.70 Gram                                         | 22.70 Gram       |
| The offline auction will be held on 28/01/2025 from 2 PM to 4 PM as per IST. Intending bidder shall contact BH, Deoli Branch Contact. Successful bidders have to pay Winning amount + applicable taxes on or before 29/01/2025, failing which bank shall forfeit the EMD amount. Intending bidders can visit Branch for detailed Terms & conditions.                                                                                                                                                                                                                                                                                                |                |                          |                         |                                                    |                  |
| Date: 07/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | Place: Deoli, Tonk       |                         | Sd/- Authorised Officer Bank of Baroda             |                  |

|                                                                                                                                                                                                            |                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|  <b>Punjab State Power Corporation Limited</b>                                                                             |                          |
| Regd. Office: PSEB Head Office, The Mall Patiala- 147001<br>Corporate Identity No. U40109PB2010SGC033813,<br>Website: www.pspcl.in Mobile No. 96461-10914                                                  |                          |
| <b>E-Tender Enq. No. 7639/P-1/EMP-12646</b>                                                                                                                                                                | <b>Dated: 02.01.2025</b> |
| Dy.Chief Engineer/ Headquarter (Procurement Cell-1) GGSSTP, Roopnagar invites E-Tender ID No. 2025_POWER_132330_1 for Procurement of material against RS Group (wire ropes & slings) for the year 2024-25. |                          |
| For detailed NIT & Tender Specification please refer to https://eproc.punjab.gov.in from 03.01.2025 from 05.00 PM onwards.                                                                                 |                          |
| <b>Note:</b> Corrigendum & addendum, if any will be published online at https://eproc.punjab.gov.in                                                                                                        |                          |
| 76155/12/3792/2023/40534                                                                                                                                                                                   | RTP-04/25                |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|--|
|  <b>J&amp;K Bank</b><br>Serving To Empower                                                                                                                                                                                                                                                                                                                                                   |  | <b>Jammu &amp; Kashmir Bank Ltd.</b><br>General Department,<br>Corporate Headquarters, Srinagar,<br>M. A. Road Srinagar, 190 001 J&K |  |
| <b>ONLINE TENDER OF HIRING OF VEHICLES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                      |  |
| Tender Notice along with Complete Tender document outlining the minimum requirements can be downloaded from and Bids can be submitted on the Banks' e-Tendering Portal <a href="https://jkbank.abcpocure.com">https://jkbank.abcpocure.com</a> w.e.f. January 08, 2025, 16.00 Hrs. Tender Document can also be downloaded from Bank's Official Website <a href="http://www.jkbank.com">www.jkbank.com</a> . Last date for submission of Bids is January 29, 2025, 17.00 Hrs. |  |                                                                                                                                      |  |
| <b>e-RFP Ref. No.: JKB/CHQ/GD/Hiring-Vehicles/2025-1300 Dated: 04-01-2025</b>                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                      |  |
| Registered office : Corporate Headquarters, M.A.Road, Srinagar 190001, Kashmir, India<br>CIN: L6510JK1938SGC000048; T : +91 (0)194 2481 930-35; F : +91 (0)194 248 1928;<br>E : info@jkbank.com ; W : www.jkbank.com                                                                                                                                                                                                                                                         |  |                                                                                                                                      |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|
|  भारतीय स्टेट बैंक<br>State Bank of India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Branch:- Chechat (61749) Distt.- Kota<br>E-Mail:- sbi.61749@sbi.co.in |  |
| <b>(Rule- 8 (1) POSSESSION NOTICE (For Immovable Property)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                       |  |
| Whereas, The undersigned being the Authorized Officer of the State Bank of India under Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of the powers conferred under section 13 (12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued a Demand Notice dated 21.09.2024 calling upon the Borrower- Sh. Nand Lal Dhakar S/o Sh. Ramial Dhakar to repay the amount mentioned in the notice being Rs.4,71,712.00 (Rupees Four Lakhs Seventy One Thousand Seven Hundred Twelve Only) as on 20.09.2024 Plus interest & other expenses from 21.09.2024 within 60 days from the date of receipt of the said notice. |  |                                                                       |  |
| The Borrower having failed to repay the amount, notice is hereby given to the Borrower/ Guarantor and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him/her under Section 13(4) of the said Act read with Rule 8 of the said rules on this 02 day of January of the year 2025.                                                                                                                                                                                                                                                                                                                                 |  |                                                                       |  |
| The Borrower/Guarantor in particular and the public in general are hereby Cautioned not to deal with the property and any dealings with the property will be subject to the charge of the State Bank of India for an amount of <b>Rs.4,83,650.00 (Rupees Four Lakhs Eighty Three Thousand Six Hundred Thirty Only) as on 08.12.2024</b> and further interest from 09.12.2024 costs, etc. thereon.                                                                                                                                                                                                                                                                                                          |  |                                                                       |  |
| The Borrower's attention is invited to provisions of sub-section (8) of section 13 of the SARFAESI Act, in respect of time available to redeem the secured assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                       |  |
| <b>DESCRIPTION OF THE IMMOVABLE PROPERTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                       |  |
| All that part and Parcel of the Property Consisting of Patta No.1887, Sankalp No.02, Date: 22.11.2021, Khasra No.238, Missel No.87, Near Shiv Temple, Village- Sandiyakhedi, Post-Devikalan, Tehsil-Ramganjmandi, Distt.-Kota(326518) in the name of Sh. Nand Lal Dhakar S/o Sh. Ramial Dhakar. Admeasuring = 15.8X52 = 821.6 Sq.ft. Bounded: East: House of Sh. Bhanwar Lal, West: Aam Rasta, North: House of Sh. Dinesh, South: House of Sh.Brij Mohan                                                                                                                                                                                                                                                   |  |                                                                       |  |
| Date: 02.01.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Place: Kota                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Authorised Officer<br>(State Bank of India)                           |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------|--|
|  भारतीय स्टेट बैंक<br>State Bank of India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Branch:-Chechat (61749) Distt.-Kota<br>E-Mail:-sbi.61749@sbi.co.in |  |
| <b>(Rule-8 (1) POSSESSION NOTICE (For Immovable property)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                    |  |
| Whereas, The undersigned being the Authorized Officer of the State Bank of India under Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of the powers conferred under section 13 (12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued a Demand Notice dated 08.10.2024 calling upon the Borrower:- Sh. Devaki Nandan S/o Sh. Ramkumar Suthar to repay the amount mentioned in the notice being Rs.7,79,051.00 (Rupees Seven Lakhs Seventy Nine Thousand Fifty One Only) as on 07.10.2024, Plus interest & other expenses from 08.10.2024. Within 60 days from the date of receipt of the said notice. |  |                                                                    |  |
| The Borrower having failed to repay the amount, notice is hereby given to the Borrower/ Guarantor and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him/her under Section 13(4) of the said Act read with Rule 8 of the said rules on this 02nd day of January of the year 2025.                                                                                                                                                                                                                                                                                                                         |  |                                                                    |  |
| The Borrower/Guarantor in particular and the public in general are hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of the State Bank of India for an amount of <b>Rs. 7,92,308.00 (Rupees Seven Lakhs Ninety Two Thousand Three Hundred Eight Only) as on 08.12.2024</b> and further interest from 09.12.2024 costs, etc. thereon.                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |
| The Borrower's attention is invited to provisions of sub-section (8) of section 13 of the SARFAESI Act, in respect of time available to redeem the secured assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                    |  |
| <b>DESCRIPTION OF THE IMMOVABLE PROPERTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                    |  |
| All that part and Parcel of the Property Consisting of Patta No.3148, Date: 07.12.2017 Village- Ramnagar Kheraurda, Tehsil-Ramganjmandi, Distt.-Kota (326518) in the name of Sh. Devaki Nandan S/o Sh. Ramkumar Suthar. Admeasuring = 25X30=750 Sq. Ft. Bounded:- East- Main Road, West- House of Sh. Pappu Bhl, North- House of Sh. Girraj Suthar, South- House of Sh. Ghanishyam Suthar.                                                                                                                                                                                                                                                                                                           |  |                                                                    |  |
| Date: 02/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Place: Kota                                                        |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | State Bank of India (Authorized Officer)                           |  |

|                                                                                                                                                                                                                                               |                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
|  <b>Chola MS</b><br>GENERAL INSURANCE                                                                                                                       |                                                                               |
| <b>WE'LL BE MOVING OUR OFFICE TO THE NEW ADDRESS SHORTLY</b>                                                                                                                                                                                  |                                                                               |
| <b>From</b>                                                                                                                                                                                                                                   | 7th Floor, Tower A, No.5, DLF Phase - III, DLF Cyber City, Gurgaon – 122 002. |
| <b>To</b>                                                                                                                                                                                                                                     | INNOV8, 5th Floor, DLF Cyber Greens, Sector 24, Gurugram, Haryana – 122 002.  |
| <b>Cholamandalam MS General Insurance Company Limited,</b><br>No. 2, Dare House, 2 <sup>nd</sup> Floor, NSC Bose Road, Parrys, Chennai – 600 001.<br>Customer Care No.: 1800 208 55 44/91 00<br>IRDAI Reg No. 123; CIN: U66030TN2001PLC047977 |                                                                               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>INC-26</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |
| Before the Central Government, through the Regional Director, Northern Region, Ministry of Corporate Affairs, Delhi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
| In the matter of the Companies Act, 2013, Section 13(4) of Companies Act, 2013 and Rule 30 (5) (A) of the Companies (Incorporation) Second Amendment Rules, 2017 AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |
| In the matter of: <b>UNNATI UDHYOG PRIVATE LIMITED</b> having its registered office at 108-109, Chowdhary Complex, 9, Veer Savarkar Block, Shakarpur, Delhi-110092                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |
| Notice is hereby given to the General Public that the company proposes to make application to the Central Government, before Regional Director, Northern Region, Ministry of Corporate Affairs at Delhi under section 13 of the Companies Act, 2013 seeking confirmation of alteration of the Memorandum of Association of the Company in terms of the special resolution(s) passed at Extra ordinary general meeting held on 03rd January, 2025, to enable the company to change its Registered office from "State of NCT of Delhi" to "State of Uttar Pradesh".                                                                                                                                                             |                  |
| Any person or entity whose interest is likely to be affected by the proposed change of the situation of the registered office of the company, may deliver either on MCA-21 portal ( <a href="http://www.mca.gov.in">www.mca.gov.in</a> ) by filing investor complaint form or cause to be delivered or send by registered post of his/her/their objection(s) supported by an Affidavit stating the nature of his/her/their interest and grounds of opposition to the Regional Director, Northern Region, Ministry of Corporate Affairs, New Delhi-110003, within 14 (fourteen) days from the date of publication of this notice with a copy of the applicant company at its registered office at the address mentioned above. |                  |
| <b>For and on behalf of Unnati Udhogy Private Limited</b><br>Sd/-<br><b>Rajeev Kumar Goel</b><br>Director<br>DIN: 03064919                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |
| Date: 08/01/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Place: New Delhi |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|
|  भारतीय स्टेट बैंक<br>State Bank of India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Branch:-Aditya Nagar Morak (06886) Distt.- Kota<br>E-Mail:- sbi.06886@sbi.co.in |  |
| <b>(Rule- 8 (1) POSSESSION NOTICE (For Immovable Property)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                 |  |
| Whereas, The undersigned being the Authorized Officer of the State Bank of India under Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of the powers conferred under section 13 (12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued a Demand Notice dated 21.09.2024 calling upon the Borrower- Sh. Ghazi Lal Kirad S/o Sh. Nand Lal to repay the amount mentioned in the notice being Rs.1,99,737.00 (Rupees One Lakhs Ninety Nine Thousand Seven Hundred Thirty Seven Only) as on 20.09.2024 Plus interest & other expenses from 21.09.2024 within 60 days from the date of receipt of the said notice. |  |                                                                                 |  |
| The Borrower having failed to repay the amount, notice is hereby given to the Borrower/ Guarantor and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him/her under Section 13(4) of the said Act read with Rule 8 of the said rules on this 02 day of January of the year 2025.                                                                                                                                                                                                                                                                                                                                 |  |                                                                                 |  |
| The Borrower/Guarantor in particular and the public in general are hereby Cautioned not to deal with the property and any dealings with the property will be subject to the charge of the State Bank of India for an amount of <b>Rs.2,03,472.00 (Rupees Two Lakhs Three Thousand Four Hundred Seventy Two Only) as on 08.12.2024</b> and further interest from 09.12.2024 costs, etc. thereon.                                                                                                                                                                                                                                                                                                            |  |                                                                                 |  |
| The Borrower's attention is invited to provisions of sub-section (8) of section 13 of the SARFAESI Act, in respect of time available to redeem the secured assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                 |  |
| <b>DESCRIPTION OF THE IMMOVABLE PROPERTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                 |  |
| All that part and Parcel of the Property Consisting of Plot Patta No.5430, Date: 05.03.2018, Sankalp No.78, Date: 27.04.2017, Khasra No.439, Village-Bholu, Post-Badodiya kala, Tehsil-Ramganjmandi, Distt.-Kota (324326) in the name of Sh. Ghazi Lal Kirad S/o Sh. Nand Lal. Admeasuring = 35X45=1575 Sq Ft. Bounded: East: House of Sh. Daya Singh ji, West: House of Sh. Gayarsi Ram Ji, North: Rasta, South: Nalah.                                                                                                                                                                                                                                                                                   |  |                                                                                 |  |
| Date: 02.01.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Place: Kota                                                                     |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Authorised Officer<br>(State Bank of India)                                     |  |

|                                                                                   |                                                                                    |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  |  |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

### A UNIQUE PERSPECTIVE ON VIKSIT BHARAT: JAMIA MILLIA ISLAMIA INITIATIVE

As India strides confidently toward its centenary of independence, the nation is setting its sights on becoming a fully developed economy by 2047. The aim is impractical devoid of inclusive society. Key to this transformation are the intertwined domains of financial inclusion, digital empowerment, and health equity. Recognising their pivotal role, the Department of Management Studies (among the top business schools in India), Jamia Millia Islamia, New Delhi is proud to host the "International Conference on Advancing Financial, Digital, and Health Inclusion: Steps Towards Viksit Bharat@2047" on February 5, 2025.

This high-impact event serves as a platform for thought leaders, researchers, and industry experts to discuss strategies and innovations that can help bridge critical gaps in inclusion. The conference aims to chart a roadmap for leveraging technology, policy frameworks, and collaborative efforts to uplift underserved communities, aligning with the broader vision of a progressive and sustainable India.

**A Platform for Collaborative Dialogue**

With the participation of policymakers, academicians, corporate leaders, and NGOs, the conference will offer a unique opportunity to foster cross-sectoral partnerships. Key sessions will address emerging trends and solutions in financial technologies, digital access for marginalised populations, and universal health systems. Eminent speakers from around the world will bring their expertise to this gathering, ensuring a rich exchange of ideas and global best practices. Special focus will be placed on policy-driven discussions and case studies that demonstrate successful models of inclusion.

**Conference Highlights**

Financial Inclusion: Strategies for accessible banking and financial literacy for all citizens.

Digital Empowerment: Bridging the digital divide to create opportunities for education, employment, and entrepreneurship.

Healthcare Equity: Innovations and initiatives aimed at affordable and universal healthcare.

Sustainable Development Goals (SDGs): Aligning inclusion strategies with global objectives to foster resilient communities.

Collaborative Roadmap to Viksit Bharat 2047: policy formulation for inclusion of underprivileged sections, and inclusive approach for Pasmanda Muslims.

**Publication and Recognition**

Selected papers presented at the conference will be considered for publication in Scopus, Web of Science, UGC CARE-indexed journals and edited volumes by reputed international publishers like Springer, Routledge, Macmillan and Bloomsbury etc. This ensures that the discussions and solutions generated during the event reach a broader audience and contribute to global research.

Moreover, few exceptional papers will be eligible for the Best Paper Awards.

**A Hundred Years of Legacy and Excellence**

Jamia Millia Islamia, ranked third among India's universities and awarded an NAAC A++ accreditation, continues to be a beacon of academic excellence and social impact. This conference further reinforces its commitment to advancing the nation's developmental goals through thought leadership and innovative initiatives.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|
|  पंजाब नैशनल बैंक<br>punjab national bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | ...चलिये का प्रतीक...<br>...the name you can BANK upon! |  |
| <b>Public Notice</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                         |  |
| It is informed to the general public that on 28.10.2021 at 4.30 pm, while going for getting photocopies done, (a) original Note No. 2712-14, dated 20.10.2003 for Plot No. E-38 and (b) original letter No. 2715-17, dated 20.10.2003 for Plot No. E-39 transfer permission and Possession Memo in Original which were received by M/s Grover Light Source Pvt. Ltd. E-38/39, Udyogvan, Partapur, Meerut by UPS/DCC on 20.10.2003, were lost. FIR was lodged on 28.10.2003 for the lost documents, has been registered. The present owner of the said property Manpuri Singh Grover, Director, firm M/s Grover Light Source Pro. Ltd., has applied to Punjab National Bank (MMC-1, Meerut), Mangal Pandey Nagar, Meerut for obtaining financial facility. If the above original sale deed is in the possession of any bank or FI of anyone has any objection regarding it, then in this case please inform Punjab National Bank, Mangal Pandey Nagar, Meerut at the following address or mobile number within 7 days from the date of publication, otherwise the property will be mortgaged in Punjab National Bank (MMC-1, Meerut), Mangal Pandey Nagar, Meerut branch. In that case no objection will be valid. |  |                                                         |  |
| Shri Saurabh Jain Branch MCC-1, Mangal Pandey Nagar, Meerut<br>Mobile No. 9868027824                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                         |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|--|
|  भारतीय स्टेट बैंक<br>State Bank of India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Branch:- Chechat (61749) Distt.- Kota<br>E-Mail:- sbi.61749@sbi.co.in |  |
| <b>(Rule- 8 (1) POSSESSION NOTICE (For Immovable Property)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                       |  |
| Whereas, The undersigned being the Authorized Officer of the State Bank of India under Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of the powers conferred under section 13 (12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued a Demand Notice dated 21.09.2024 calling upon the Borrower- (1) Sh. Kailash Chandra Suthar S/o Sh. Madan Lal Suthar, (2) Smt. Prabha kumari W/o Sh. Kailash Chandra Suthar to repay the amount mentioned in the notice being Rs.7,10,494.00 (Rupees Seven Lakhs Ten Thousand Four Hundred Ninety Four Only) as on 20-09-2024 Plus interest & other expenses from 21.09.2024 within 60 days from the date of receipt of the said notice. |  |                                                                       |  |
| The Borrower having failed to repay the amount, notice is hereby given to the Borrower/ Guarantor and the public in general that the undersigned has taken possession of the property described herein below in exercise of powers conferred on him/her under Section 13(4) of the said Act read with Rule 8 of the said rules on this 02 day of January of the year 2025.                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                       |  |
| The Borrower/Guarantor in particular and the public in general are hereby Cautioned not to deal with the property and any dealings with the property will be subject to the charge of the State Bank of India for an amount of <b>Rs.7,26,033.00 (Rupees Seven Lakhs Twenty Six Thousand Thirty Three Only) as on 08.12.2024</b> and further interest from 09.12.2024 costs, etc. thereon.                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                       |  |
| The Borrower's attention is invited to provisions of sub-section (8) of section 13 of the SARFAESI Act, in respect of time available to redeem the secured assets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                       |  |
| <b>DESCRIPTION OF THE IMMOVABLE PROPERTY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                       |  |
| All that part and Parcel of the Property Consisting of Patta No.3115,Date: 06.07.2017, Sankalp No.03, Date:05.07.2017, Khasra, No.36, Village-Ramnagar, Kheraurda, Tehsil- Ramganjmandi, Distt.-Kota (326518) in the name of Smt. Prabha kumari W/o Sh. Kailash Chandra Suthar. Admeasuring = 46x57=2622 Sq.ft. Bounded: East: Aam Rasta, West: Open Land, North: House of Sh. Kalu Lal, South: House of Sh.Om Prakash                                                                                                                                                                                                                                                                                                                                                       |  |                                                                       |  |
| Date: 02.01.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Place: Kota                                                           |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Authorised Officer<br>(State Bank of India)                           |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                         |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|
|  पंजाब नैशनल बैंक<br>punjab national bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | ...चलिये का प्रतीक...<br>...the name you can BANK upon! |  |
| Circle Office, Gurugram GSAD Department<br>Plot no 5, Ground Floor, Institutional Area, Sector -32, Gurugram-122001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                         |  |
| <b>PREMISES REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                         |  |
| Punjab National Bank invites offers from the owners of suitable premises for shifting of following branch:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                         |  |
| <b>1. Near of existing BO: DAV Sector 14 Gurugram ( D No 409900) – for shifting of existing branch.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                         |  |
| Preferably on ground floor (with ramp facility) with minimum 20 feet frontage and having carpet area of approx. 1400-1800 Sq.ft.along with free of cost space for parking of vehicles, installation of generator set and space for v-sat / tower at roof with all facilities including adequate power and water supply.                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                         |  |
| Only constructed buildings ready for occupation are required. The offerer has to modify the civil work as desired by the Bank at his or her own cost and should have certificate/permission to utilize the premises commercially. Minimum 20 KW power supply and 1000 liters water storage (overhead or underground) tank with lifting arrangement etc. is to be arranged by the offerer on the acceptance of the proposal by the Bank. Owner is to directly deal with the Bank and Bank will not entertain property dealers / agents in this regard. Offers received through property dealers will not be accepted.                                                                                                                                       |  |                                                         |  |
| Intending offerers shall collect Technical Bid and Financial Bid formats from GSAD department Circle Office, Gurugram during office hours from 10.00AM till 5.00PM or download from Bank's website ( <a href="http://www.pnbindia.co.in">www.pnbindia.co.in</a> ) and submit their offers in two separate sealed covers super scribbed Technical Bid (having full details of the proposed property, map, floor area etc.) and Financial Bid (having rate per sq. ft. and other terms of the lease) on or before 14.01.2025 up to 3.00 PM with copy of sketch plan of the offered premises along with proof of ID and ownership papers etc. Name, address, phone/mobile numbers of the owner/ power of attorney holder must be mentioned on both envelopes. |  |                                                         |  |
| The Bank reserves its right to accept or reject any or all the proposals without assigning any reason thereof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | CIRCLE HEAD                                             |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                        |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|
|  <b>SHRIRAM HOUSING FINANCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>SHRIRAM HOUSING FINANCE LIMITED</b> |  |
| Head Office: Level -3, Wockhardt Towers, East Wing C-2 Block, Bandra Kurla Complex, Bandra (East), Mumbai 400 051; Tel: 022 4241 0400, 022 4060 3100 ; Website: <a href="http://www.shriramhousing.in">http://www.shriramhousing.in</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                        |  |
| Reg.Off.: Srinivasa Tower, 1st Floor, Door No.5, Old No.1, 2nd Lane, Cenatoph Road, Alwarpet, Teynampet, Chennai-600018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                        |  |
| Branch Office : L1 & L2, Above SBI Bank, Gurudwara Road, Green Park Extension, New Delhi - 110016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                        |  |
| <b>APPENDIX-IV-A [SEE PROVISION TO RULE 8(6)] SALE NOTICE FOR SALE OF IMMOVABLE PROPERTIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                        |  |
| <b>E-Auction Sale Notice for Sale of Immovable Assets under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 read with provision to Rule 8(6) of the Security Interest (Enforcement) Rules, 2002.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                        |  |
| Notice is hereby given to the public in general and in particular to the Borrower/s and Guarantor/s that the below described immovable properties mortgaged/ charged to The Shriram Housing Finance Limited, The Physical possession of which have been taken by the Authorized Officer of Shriram Housing Finance Limited, will be sold on "As is where is", "As is what is" and "Whatever there is" basis in e-auction on 29.01.2025 between 11 a.m. to 1 p.m. for recovery of the balance due to "The Shriram Housing Finance Limited" from the Borrowers And Guarantors, as mentioned in the table. Details of Borrowers and Guarantors, amount due, Short Description of the immovable property and encumbrances known thereon, possession type, reserve price and earnest money deposit & increment are also given as: |  |                                        |  |

| Name of Borrowers/ Co-Borrowers/ Guarantors/Mortgagers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date & Amount of 13(2) Demand Notice                                                                                                                                                                                                                                                                                                                                                                                                                                         | Reserve Price (Rs.) & Bid Increment                                                                                                                                                                                                                                                                | Earnest Money Deposit Details (EMD) Details.                                                                                                                                                                                                                                             | Date & Time of Auction                                                                                                                                                                                                                 | Contact Person and Inspection date |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Mr. Mohd Zubair S/o Sh. Mohd Riyasat<br>Flat No. 3/2, First Floor, Krishna Apartment, Hari Nagar Ashram, Near- Salimair Cinema, Delhi – 110014.<br>Also At:House No. 90-A, Near Kot Usman Manzil, Basti Hazarat,Nizamuddin Delhi – 110013.<br>Also At: # 3/2, Bagichi No.3, First Floor, Khasra No.275, Village- Kilokari, Hari Nagar Ashram, New Delhi-110014.<br>Mr. Mohd Riyasat S/o Sh. Mohd Rafiq<br>Flat No. 3/2, First Floor, Krishna Apartment, Hari Nagar Ashram,Near- Salimair Cinema, Delhi – 110014.<br>Also At: # 3/2, Bagichi No.3, First Floor, Khasra No.275, Village- Kilokari, Hari Nagar Ashram, New Delhi-110014.<br>Also At: House No. 90-A, Near Kot Usman Manzil,Basti Hazarat,Nizamuddin Delhi – 110013.<br>Mrs. Sheeri Gul D/o Sh. Khurshed Alam<br>Flat No. 3/2, First Floor, Krishna Apartment, Hari Nagar Ashram, Near- Salimair Cinema, Delhi – 110014.<br>Also At: Hafiz Banne Ke Pulia, Opposite-Bakar Qasab Wali Masjid, Mugal Pura-1, Moradabad, Uttar Pradesh-244001.<br>Also At: # 3/2, Bagichi No.3, First Floor, Khasra No.275, Village- Kilokari, Hari Nagar Ashram, New Delhi-110014. | 10-July-2024Rs. 43,16,543/- (Rupees Forty Three Lakh Sixteen Thousand Five Hundred Forty Three Only) as on 06-07-2024 under reference of Loan Account No. SBTHGPRK0000623 and Rs. 16,24,589/- (Rupees Sixteen Lakh Twenty Four Thousand Five Hundred Eighty Nine Only) as on 06-07-2024 under reference of Loan Account No. STUHGRK00008410<br><br>Total Outstanding As On Date 06-July-2024: Rs.59,41,132/- (Rupees Fifty Nine Lakh Forty One Thousand and Thirty Two Only) | Rs. 65,00,000/- (Rupees Sixty Five Lakh Only)<br><br>Bid Increment : Rs. 10,000/- and in such multiples<br><br>Earnest Money Deposit (EMD) (Rs.)<br>Rs. 6,50,000/- (Rupees Six Lakh Fifty Thousand Only)<br><br>Last date for submission of EMD : 10-Feb-2025<br><br>Time 10.00 a.m. to 05.00 p.m. | EMD amount to be deposited by way of RTGS/ NEFT to the account details mentioned herein below:<br><b>BANK NAME - AXIS BANK LIMITED</b><br><b>BRANCH - BANDRA KURLA COMPLEX, MUMBAI</b><br><b>BANK ACCOUNT NO - Current Account No. 911020045677633</b><br><b>IFSC CODE - UTBI0000230</b> | 13-Feb-2025 & Time. 11.00 a.m. to 01.00 p.m.<br><br>Mr.Sanjeev Shanra@ 9810328494,<br><br>Mr. Nikhil Kumar - 7053869593,<br>Ashtaq Patka- 9819415477<br><br>Property Inspection Date: 06-Feb-2025<br><br>Time 11.00 a.m. to 04.00 p.m. |                                    |
| <b>Description of Property</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                        |                                    |
| All that part and parcel of the properties bearing No. 3/2, Bagichi No.3, First Floor, Both side portion, Without Roof right, Khasra No.275, admeasuring area :134 Sq.Yds., Village- Kilokari, Hari Nagar Ashram, New Delhi-110014. Boundaries of the said Property :- North : 18 Feet Gali, South : Other Property, East : House No.3/1, West : House No.3/3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                        |                                    |
| For detailed terms and conditions of the sale, bid form, training & others may also visit website of Shriram Housing Finance Limited at <a href="http://shriramhousing.in/e-auction-Residential">http://shriramhousing.in/e-auction-Residential</a> provided in the Shriram Housing Finance Limited website.<br><b>STATUTORY 30 DAYS SALE NOTICE FOR SUBSEQUENT SALE UNDER RULE 8(6) AS PER AMENDED SARFAESI ACT, 2002.</b><br>The mortgagors/borrowers are given a last chance to pay the total dues with further interest before auction, failing which secured assets will be sold as per above schedule.<br>The mortgagors/borrowers are Request to take back all movable items which are inside the property.<br><b>NB:</b> Please note that the secured creditor is going to issue the sale notice to all the Borrowers/ Guarantors/ Mortgagers by speed/ registered post. In case the same is not received by any of the parties, then this publication of sale notice may be treated as a substituted mode of service.                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                        |                                    |
| Place : Delhi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Sd/- Authorised Officer<br>Shriram Housing Finance Limited                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                        |                                    |
| Date : 08-01-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                        |                                    |

|  भारतीय स्टेट बैंक<br>State Bank of India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>DEMAND - NOTICE U/S 13(2) OF SECURITISATION ACT OF 2002</b>                                                                                                                                                                                                                                                                                                                                                     |                                       |                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| As the Loan Account Become NPA therefore The Bank Authorised Officer Under Section 13(2) of Securitisation and Reconstruction of Financial Assets and enforcement of Security interest ACT 2002 had issued 60 day demand notice to the borrowers as given in the table. According to the Notice if the Borrowers does not deposit the Amount within 60 days. The amount will be recovered from Auction of the security as given below. As the demand Notice sent to the borrowers has not been served, copy of demand notice has also been Affixed on the address of borrowers. Therefore the Borrower(s) is informed to deposit the loan amount along with future interest and recovery expenses within 60 days, otherwise under the provisions of section 13(4) and 14 of the said Act, the Bank's Authorised Officer is free to take possession of the Security as given below. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                    |                                       |                                                                                                                                                  |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name & Address of the Borrowers Loan Account Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Details of Properties/Address of Secured Assets to be Enforced                                                                                                                                                                                                                                                                                                                                                     | Date of Notice                        | Total Amount Outstanding                                                                                                                         |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sh. Yogesh Nagar (Dhakar) S/o Sh. Gopal Nagar (Dhakar); Add: Ward No.10 Dhakdo Ka Mohalla Digod, Tehsil-Digod, Distt.- Kota (325201). Smt. Nirmala Nagar (Dhakar) W/o Sh. Chetram Nagar (Dhakar); Add: Karad Ka Saradha, Post- Lalpura, Tehsil-Taleda,Distt.- Bundi (323001). Smt. Rameshi Bai Nagar (Dhakar) W/o Sh. Gopal Nagar (Dhakar); Add: Village-Digod, Tehsil-Digod, Distt.- Kota (325201). Smt. Chandrakala Nagar (Dhakar) W/o Sh. Hanuman Nagar (Dhakar); Add: Village-Kothya Post- Lalpura, Tehsil-Taleda, Distt.-Bundi(323021) Branch-Digod (31261) Distt.- Kota | All that part and Parcel of the Property Consisting of Patta No.07221, Sankalp No.02, Missel No.277 Date:05.07.2018, Khasra No.1392, Village-Digod, Tehsil-Digod, Distt.- Kota (325201), in the name of Sh. Yogesh Nagar (Dhakar) S/o Sh. Gopal Nagar (Dhakar). Admeasuring: 30X40-1200 Sq. ft. Boundaries:- East:- Property of Sh. Om Prakash, West:- Rasta, North:- Rasta, South:- Property of Sh. Shambu Dayal. | 11/11/2024<br><br>NPA Date 16.12.2022 | Rs.7.91.592/- (Rupees Seven Lakhs Ninety One Thousand Five Hundred Ninety Two Only) as on 14.10.2024 + interest & other expenses from 15.10.2024 |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sh. Buddi Prakash Meena S/o Sh. Bajrang Lal Meena (Borrower); Add: (1) Lodaheda, Tehsil-Sangod, Distt.- Kota (324002) (2) Plot No A-154, Mohan Lal Sukhadiya Awasiya Yojana, Nanta, Kunhari Kota (324002) in the name of Sh. Mahaveer Meena S/o Sh.Dhanraj Meena. Boundaries:- East:- Road, West:- Other Plot, North:- Plot No.153, South:- Plot No.155                                                                                                                                                                                                                       | All that part and Parcel of the Property Consisting of Plot No.A-154, Mohan Lal Sukhadiya Awasiya Yojana, Nanta, Kunhari Kota (324002) in the name of Sh. Mahaveer Meena S/o Sh.Dhanraj Meena. Boundaries:- East:- Road, West:- Other Plot, North:- Plot No.153, South:- Plot No.155                                                                                                                               | 11/11/2024<br><br>NPA Date 03.11.2022 | Rs.3.30.163/- (Rupees Three Lakhs Thirty Thousand Five Hundred Eighty Three Only) as on 14.10.2024 + interest & other expenses from 15.10.2024   |